




C I T Y O F  
**RENO**  
Memorandum

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**DATE:** September 12, 2025  
**TO:** Mayor and City Council  
**THROUGH:** Jackie Bryant, City Manager  
**FROM:** Tyler Shaw, Agenda Manager  
**DEPT:** City Manager's Office  
**SUBJECT:** 09/24/2025 Reno City Council and Redevelopment Agency Meetings Draft Agenda Memo



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This memo is intended to provide an overview of the anticipated agenda for the Reno City Council and Redevelopment Agency Board Meetings on Wednesday, September 24, 2025. This is a draft, and agenda items may be revised or removed prior to posting. Additional items not listed in this draft may also appear on the final agenda. The final agendas will be physically posted in compliance with Nevada Revised Statutes (NRS) 241.020(3) (notice of meetings) at Reno City Hall, 1 East First Street, Reno, Nevada 89501. In addition, the final agenda will be electronically posted in compliance with NRS 241.020(3) at [Reno.gov](http://Reno.gov), and NRS 232.2175 at [notice.nv.gov/](http://notice.nv.gov/).

## City Council Meeting

### A Introductory Items

#### A.1 Pledge of Allegiance

#### A.2 Roll Call

### **A.3 Public Comment**

#### A.3.1 Public Comment

### **A.4 Approval of the Agenda (For Possible Action) – 24 September 2025**

### **A.5 Approval of the Minutes**

#### A.5.1 Reno City Council - Regular - August 27, 2025 at 10:00 AM (For Possible Action)

## **B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually. Any items pulled from the consent agenda will be heard at the discretion of the presiding officer.)**

- B.1 Staff Report (For Possible Action): Approval of Privileged Business License - Package Wine and Beer (New) - Third Street Market, Irvin Hassan, 303 West 3rd Street, Unit 120. [Ward 1]

#### **Summary:**

This is an application (R165026Q-AMD-2025a) by Third Street Market for package wine and beer. The business is located at 303 West 3rd Street, Unit 120 in Ward 1 (Exhibit A) and the zoning designation is Mixed-Use Downtown Entertainment District (MD-ED). Planning comments note that package wine and beer sales are an allowed use in this zone with the approval of a minor conditional use permit. The business received approval for MUP25-00012 (Exhibit B) on August 20, 2025, and was conditioned to operate from 6:00 a.m. to 10:00 p.m. Staff recommends that Council approve the privileged business license application.

- B.2 Staff Report (For Possible Action): Approval of Privileged Business License - Alcohol Catering (New) - Bibo Coffee Company, Austin Martin, 717 South Center Street. [Ward 3]

#### **Summary:**

This is an application (R166241Q-APP-2025) by Bibo Coffee Company for alcohol catering. The business is located at 717 South Center Street in Ward 3 (Exhibit A) and the zoning designation is Mixed-Use Midtown Commercial (MU-

MC). The Planning Division has recommended approval. Staff recommends that Council approve the privileged business license application

- B.3 Staff Report (For Possible Action): Award of contract to FW Carson Company for the Canyon Creek AC Path Rehabilitation Project in an amount not to exceed \$164,149. (Community Development Block Grant Funds) [Ward 5]

**Summary:**

The Canyon Creek AC Path Rehabilitation Project will remove and replace the deteriorated asphalt walking path at Canyon Creek Park, located at 1485 Robb Drive in Northwest Reno. The new path will improve pedestrian safety, accessibility, and overall park usability. Five bids were received on July 24, 2025, and Distinctive Contractors, LLC submitted the lowest responsive and responsible bid. However, because Distinctive Contractors was unable to comply with the requirements of their bid, the award was rescinded. The City is therefore moving forward with FW Carson Company, the next lowest responsive and responsible bidder.

This project is included in the FY25 Capital Improvement Plan, with funding allocated through Community Development Block Grant (CDBG) funds. Construction is expected to begin upon award and be completed by fall 2025. Staff recommends Council award the contract to FW Carson Company in an amount not to exceed \$164,149, which includes a contingency for unforeseen issues during construction.

- B.4 Staff Report (For Possible Action): Acceptance of Grant Award from the Washoe County Local Emergency Planning Committee (LEPC) to the Reno Fire Department, on behalf of the TRIAD HazMat Team, for a 1-ton chlorine cylinder training device, through the Washoe County LEPC FY26 Operations, Planning, Training, & Equipment (OPTE) Grant in an amount not to exceed \$9,370. (Grant Funds)

**Summary:**

The Reno Fire Department, on behalf of the TRIAD HazMat Team, was awarded the Washoe LEPC FY26 SERC Operations, Planning, Training, Exercise (OPTE) grant. This grant supports local hazardous materials emergency response plans and aims to enhance the response capabilities of first responders to hazardous materials incidents. Through this grant, the TRIAD Team was awarded funds to purchase a chlorine cylinder training device, which will be used to simulate real-world scenarios and improve responder proficiency in handling chlorine-related emergencies. The program aligns with two of the goals outlined in the City's Strategic Plan: Fiscal Sustainability and Public Safety. Staff recommends Council approve the acceptance of the grant in an amount up to \$9,370.

- B.5 Staff Report (For Possible Action): Acceptance of Grant Award from the Youth Engaged in Service (YES) Fund, administered through the Community Foundation of Northern Nevada, in the amount of \$2,500.

**Summary:**

Council approval is requested to accept grant funding from the Youth Engaged in Service (YES) Fund, administered through the Community Foundation of Northern Nevada, in the amount of \$2,500. The funds will support a LEGO STEM Fall Camp hosted by the City of Reno's Sierra Kids program during Washoe County School District's fall break, October 6–10, 2025.

- B.6 Staff Report (For Possible Action): Acceptance of a Historic Preservation Fund Grant from the Nevada State Historic Preservation Office to pay for registration to the National Alliance of Preservation Commissions Virtual Summer Short Course for the City of Reno Historical Resources Commission and historic preservation staff in the amount of \$520.

**Summary:**

On May 8, 2025, the Nevada State Historic Preservation Office (SHPO) sent out notice to Certified Local Governments (CLGs) that funding was available to reimburse Commissioner and staff attendance at the National Alliance of Preservation Commissions (NAPC) Virtual Summer Short Course (VSSC). Every other year, NAPC hosts the VSSC--a two-day online training designed to explore emerging topics and preservation fundamentals. The SHPO will reimburse registration for five Historic Preservation Commission commissioners, two staff liaisons, and one Council liaison to attend virtually in the amount of \$520.

- B.7 Staff Report (For Possible Action): Approval of a Grant of Easement to Sierra Pacific Power Company, a Nevada corporation, dba NV Energy for underground gas service main at the City owned North Valleys Corp Yard, Assessors Parcel Number 570-271-08, 9446 N Virginia Street Reno, Nevada. [Ward 4]

**Summary:**

Staff is seeking Council approval of a Grant of Easement for underground gas service main to Sierra Pacific Power Company, dba NV Energy, at the City owned parcel at 9446 N Virginia Street.

The parcel at 9446 N Virginia Street is the site for the new North Valleys Corporation Yard that recently began construction. Development of this site as a satellite corporation yard requires new gas service from NV Energy to the parcel. The new gas infrastructure and associated easement will allow NV Energy to provide reliable service to the North Valleys Corp Yard for current and future phases of the project.

Staff recommends Council approve the Grant of Easement to Sierra Pacific Power Company, dba NV Energy, for underground gas facilities and authorize the Mayor to sign.

- B.8 Staff Report (For Possible Action): Approval of a Grant of Easement to Truckee Meadows Water Authority for water facilities at the City owned North Valleys Corp Yard, Assessors Parcel Number 570-271-08, 9446 N Virginia Street Reno, Nevada. [Ward 4]

**Summary:**

Staff is seeking Council approval of a Grant of Easement for water facilities to Truckee Meadows Water Authority at the City owned parcel at 9446 N Virginia Street.

The parcel at 9446 N Virginia Street is the site for the new North Valleys Corporation Yard that recently began construction. Development of this site as a satellite corporation yard requires new water service from Truckee Meadows Water Authority to the parcel. The new water infrastructure and associated easement will allow Truckee Meadows Water Authority to provide reliable service to the North Valleys Corp Yard for current and future phases of the project.

Staff recommends Council approve the Grant of Easement to Truckee Meadows Water Authority for water facilities and authorize the Mayor to sign.

- B.9 Staff Report (For Possible Action): Approval and authorization for the City Manager, or designee, to bind and execute all documents related to securing the City's annual liability insurance policies from October 1, 2025, through September 30, 2026, in an amount not to exceed \$3,100,000. (Risk Management Fund)

**Summary:**

As a standard business practice, the City's Risk Management staff obtains liability insurance policies on an annual basis. The City's liability insurance portfolio provides coverage for a variety of risks that include general liability, excess workers' compensation, property, and cyber. Staff is requesting Council grant authority to the City Manager, or designee, to bind the City's liability insurance policies upon receipt of final policy parameters and premiums from insurance carriers in an amount not to exceed \$3,100,000 from the Risk Management Fund.

- B.10 Staff Report (For Possible Action): Potential approval of the recommendation of the Historical Resources Commission regarding the nomination of the Bethel

AME Parsonage, located at 411 East Seventh Street, to the National Register of Historic Places. [Ward 1]

**Summary:**

An application was received by the State Historic Preservation Office (SHPO) to list the Bethel AME Parsonage on the National Register of Historic Places. SHPO is required to request comments related to the nomination from the Certified Local Government (CLG) where the property is located. The Historical Resources Commission (HRC) supported the nomination at its meeting on September 11, 2025. This is a request for Council to uphold the recommendation of the HRC and support the nomination of the Bethel AME Parsonage to the National Register of Historic Places.

- B.11 Resolution No. \_\_\_\_ (For Possible Action): Resolution Accepting Streets - Wild Stallion Estates Phase 8, FNL17-00014, including a portion of Continuum Drive and Souverain Lane. [Ward 4]

**Summary:**

For Council adoption is a resolution accepting the street sections offered for dedication by the Official Plat of Wild Stallion Phase 8. A portion of Continuum Drive and Souverain Lane have been reviewed and approved by staff and may now be accepted by resolution. Staff recommends Council adopt the attached resolution.

- B.12 Resolution No. \_\_\_\_ (For Possible Action): Resolution establishing regular Reno City Council meeting dates for the period from January 1, 2026, through December 30, 2026; together with other matters properly relating thereto.

**Summary:**

This Resolution establishes the dates for regular meetings of the Reno City Council for the 2026 calendar year and sets the meeting commencement time at 10:00 a.m. The regular meetings are set on the second and fourth Wednesday of each month unless a different date and time is specifically designated otherwise in the Resolution. Adoption of the Resolution provides for public notice of the recommended schedule for upcoming regular meetings of City Council.

## **C Department Items**

- C.1 Presentation by the Nevada Air National Guard on the Reno Airlift Wing. (For Discussion Only) [Guest Presentation]

**Summary:** NO SUMMARY

- C.2 Staff Report (For Discussion Only): City of Reno General Fund financial update presentation and discussion. [Finance]

**Summary:**

This presentation will provide Council with a preliminary overview of the City of Reno's General Fund financial performance for the fiscal year 2024/25 to date. The purpose of this financial update is to offer a preview of the major revenue and expenditure trends, assess the status of the General Fund, and highlight any fiscal challenges as the City moves into the early development of the fiscal year 2026/27 budget.

- C.3 Staff Report (For Possible Action): Presentation and discussion on possible residential rental regulation with potential direction to staff. [Business Licensing]

**Summary:**

On June 4, 2025, Council expressed the desire to discuss the possible regulation of residential rentals in the City. This report provides information on the rental market, what other jurisdictions regulate, and potential impacts of implementing such an ordinance.

Council is asked to provide direction on this matter and if instructed to do so, staff will proceed with gathering community feedback and drafting an ordinance. Conversely, if Council is satisfied with the current state of residential rentals, staff will continue to monitor activity and return with updates as needed.

**D Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

- D.1 Staff Report (For Possible Action): Staff presentation, discussion, and approval of the submission of the Consolidated Annual Performance and Evaluation Report (CAPER) for Department of Housing and Urban Development (HUD) Grant Programs for Program Year 2024 for the City of Reno and Washoe County HOME Consortium to HUD.

**Summary:**

The Consolidated Annual Performance and Evaluation Report (CAPER) provides an overview of the expenditures of U.S. Department of Housing and Urban Development (HUD) funds through the Community Development Block Grant (CDBG), Home Investment Partnerships Act (HOME), and Emergency Solutions Grant (ESG). It also reports community development and affordable housing accomplishments for the 2024 Program Year (PY), defined by the local government as FY25. HUD requires submission of the CAPER within 90 days

after the end of each fiscal year. Staff is seeking Council approval of the CAPER submission to HUD.

- D.2 Staff Report (For Possible Action): Approval of request for an affordable housing fee reduction in accordance with Reno Municipal Code 1.08, consisting of up to \$60,000 in building permit fees for the Arrowleaf on Harvard Apartments, Reno. [Ward 3]

**Summary:**

Reno Municipal Code (RMC) Chapter 1.08 provides a process for affordable housing projects to request a reduction or subsidization of building permit fees and sewer connection fees, if they meet certain affordability criteria, and subject to Council approval. Arrowleaf on Harvard is an affordable project which proposes to develop low-income housing serving households at an average of 60% or below AMI. The location of the project, located at 975-980 Harvard Way, will provide 147 units of affordable housing. The affordable housing project is eligible for the 75 percent fee reduction and is requesting a reduction of building permit fees of \$60,000.

- D.3 Staff Report (For Possible Action): LDC25-00018 (Mt. Rose Junction Master Plan Amendment & Zoning Map Amendment) – A request has been made for: 1) a Master Plan Amendment from Mixed Neighborhood (MX) to Suburban Mixed-Use (SMU), and; 2) a zoning map amendment from Multi-Family Residential-14 units per acre (MF-14) to a Specific Plan District (SPD). The ±0.99-acre site is located on the west side of Plumas Street approximately ±145 feet south of its intersection with Mount Rose Street. The site is within the Plumas Neighborhood Residential Core Planning Area (PL) Overlay District. [Ward 2]

**Summary:**

The ±0.99-acre site consists of a single parcel located on the west side of Plumas Street approximately ±145 feet south of its intersection with Mount Rose Street, within the Plumas Neighborhood Residential Core Planning Area (PL) Overlay District. This is a request for a Master Plan Amendment from Mixed Neighborhood (MX) to Suburban Mixed-Use (SMU), and a zoning map amendment from Multi-Family Residential-14 units per acre (MF-14) to Specific Plan District (SPD), with a base zoning district of Neighborhood Commercial (NC). Approval of this application will allow development that exceeds certain standards of the PL overlay and NC zoning district, provided it incorporates sustainable development practices and proceeds with required entitlements. Key issues analyzed in this request include: 1) compatibility of the proposed zoning with surrounding zoning and land uses; 2) conformance with Reno Municipal Code (RMC); and 3) conformance with the Master Plan.

The Planning Commission resulted in a tie vote constituting a technical denial.

- D.4 Ordinance Introduction - Bill No. \_\_\_\_\_ (For Possible Action): LDC25-00018 (Mt. Rose Junction Master Plan Amendment & Zoning Map Amendment) Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled "Zoning", rezoning a ±0.99 acre site located on the west side of Plumas Street approximately ±145 feet south of its intersection with Mount Rose Street from Multi-Family Residential-14 units per acre (MF-14) to a Specific Plan District (SPD); together with matters which pertain to or are necessarily connected therewith. [Ward 2]

**Summary:**

The ±0.99-acre site consists of a single parcel located on the west side of Plumas Street approximately ±145 feet south of its intersection with Mount Rose Street, within the Plumas Neighborhood Residential Core Planning Area (PL) Overlay District. This is a request for a Master Plan Amendment from Mixed Neighborhood (MX) to Suburban Mixed-Use (SMU), and a zoning map amendment from Multi-Family Residential-14 units per acre (MF-14) to Specific Plan District (SPD), with a base zoning district of Neighborhood Commercial (NC). Approval of this application will allow development that exceeds certain standards of the PL overlay and NC zoning district, provided it incorporates sustainable development practices and proceeds with required entitlements. Key issues analyzed in this request include: 1) compatibility of the proposed zoning with surrounding zoning and land uses; 2) conformance with Reno Municipal Code (RMC); and 3) conformance with the Master Plan. The Planning Commission resulted in a tie vote constituting a technical denial.

- D.5 Resolution No. \_\_\_\_\_ (For Possible Action): Case No. LDC25-00018 (Mt. Rose Junction Master Plan Amendment & Zoning Map Amendment) Resolution to adopt an amendment to the land use plan of the City of Reno Master Plan from ±0.99 acres of Mixed Neighborhood (MX) to Suburban Mixed-Use (SMU), located on the west side of Plumas Street approximately ±145 feet south of its intersection with Mount Rose Street. The adoption is contingent on the conformance review by the Truckee Meadows Regional Planning Commission. [Ward 2]

**Summary:**

The ±0.99 acre subject site is located on the west side of Plumas Street approximately ±145 feet south of its intersection with Mount Rose Street. This is a request for a Master Plan amendment from Mixed Neighborhood (MX) to Suburban Mixed-Use (SMU). The key issue related to this request is conformance with the Master Plan.

- D.6 Ordinance Introduction – Bill No. \_\_\_\_\_ (For Possible Action): Case No. LDC26-00001 (Orrcrest Drive Zoning Map Amendment) - A request has been made for a zoning map amendment from the Large-Lot Residential - 1 Acre (LLR-1) zoning district to the Mixed Employment (ME) zoning district. The ±2.36-acre site is located on the north side of Orrcrest Drive, ±450 feet east of its intersection with Carson Lane (555 and 645 Orrcrest Drive). The subject site has a Master Plan land use designation of Mixed-Employment (ME). [Ward 4]

**Summary:**

This is a request for a zoning map amendment from Large-Lot Residential (1 Acre) (LLR-1) to Mixed Employment (ME) on a ±2.36 acre site consisting of two parcels. The current LLR-1 zoning district does not conform to the Mixed-Employment (ME) Master Plan land use designation. Key issues related to this request include: compatibility of the proposed zoning with surrounding zoning districts and conformance with the Master Plan. Staff and the Planning Commission recommend approval of the application.

- E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)**

**F Ordinances - Adoption**

- F.1 Ordinance Adoption - Bill No. 7317 (For Possible Action): Case No. TXT24-00002 (Accessory Dwelling Units) – Ordinance amending the Reno Municipal Code Title 18, “Annexation and Land Development”, specifically in Chapter 18.03 “Use Regulations”, Section 18.03.206, entitled “Table of Allowed Uses”, Section 18.03.402, entitled “Accessory Buildings and Structures in Residential Zoning Districts”, Section 18.03.405, entitled “Standards for Specific Accessory Uses”, Chapter 18.04 “Development Standards”, Section 18.04.705, entitled “Off-Street Parking Requirements”, and Chapter 18.09 “Definitions”, Section 18.09.302, entitled “Accessory Uses”, to add use standards, 5,000 square foot lot minimums, parking standards, design criteria, short term rental regulations and definitions as they relate to accessory dwelling units; together with matters which pertain to or are necessarily connected therewith. [Ward 1, 2, 3, 4, 5, 6]

**Summary:**

An Accessory Dwelling Unit (ADU) is a smaller independent residential dwelling unit located on the same lot as a stand-alone single-family home. ADUs are currently not permitted in most areas of the City of Reno. In November of 2023, the Reno City Council initiated a text amendment to Title 18 of Reno Municipal Code (RMC) to allow ADUs in the City of Reno. Since then, staff received feedback on a draft ordinance from Neighborhood Advisory Boards (NABs),

stakeholders, Planning Commission, and City Council. Staff presented the draft ordinance to City Council on September 10, 2025 where recommendations were made. Those recommendations were incorporated. The proposed ordinance is included as Exhibit A – Redlined Ordinance.

- F.2 Ordinance Adoption - Bill No. 7318 (For Possible Action) : Ordinance to amend Title 16, Chapter 16.01, of the Reno Municipal Code entitled “Fire Administration and Codes”, by repealing the 2018 International Fire Code and adopting the 2024 International Fire Code and appendices B, C, D, E, H, L, and N, as amended, and the 2024 International Wildland-Urban Interface Code and appendices A, B, and C, as amended; and other matters properly relating thereto.

**Summary:**

The City of Reno proposes to amend the Reno Municipal Code, Title 16, by adopting the 2024 International Fire Code and the 2024 International Wildland-Urban Interface code, and related amendments, for the purpose of establishing Chapter 16.01.012. This ordinance will also repeal the 2018 edition of the International Fire Code, with amendments, currently found at Reno Municipal Code, Title 16, Chapter 16.01.012. The adoption of the 2024 International Fire Code and the 2024 International Wildland-Urban Interface code, as proposed, will provide consistency with the City’s adoption of the 2024 International Building Codes. It will also bring the City up to date with current national standards on changing technologies and processes not in place currently (Wildland-Urban Interface, battery storage systems, battery recycling, etc.).

## **G Board Appointments**

- G.1 Staff Report (For Possible Action): Discussion and potential appointment of up to six individuals to the Senior Resident Advisory Board from the following pool of applicants, listed in alphabetical order: Jeff Bonilla, Melba Ksiazek, Irby McMichael, and Elton ”Mac” Rossi.

**Summary:**

There are currently six vacancies on the Senior Citizen Advisory Committee (SCAC). The City Manager’s Office has received eligible applications from: Jeff Bonilla, Melba Ksiazek, Irby McMichael, and Elton ”Mac” Rossi.

The term of appointment for new committee members is for the period from September 24, 2025, through September 24, 2027.

- G.2 Staff Report (For Possible Action): Discussion and potential appointment of up to one individual to the Ward 2 Neighborhood Advisory Board (NAB) as a regular

member from the following pool of applicants, listed in alphabetical order: Patricia Crawford, Dana Delicino, Mike Ginsburg, Adam Grosz, Holly Jones, John Nash, Peter Sieracki, and Vanessa Vaupel.

**Summary:**

There is currently one vacancy for a Ward 2 Neighborhood Advisory Board (NAB) regular member. The Clerk's Office received applications from: Patricia Crawford, Dana Delicino, Mike Ginsburg, Adam Grosz, Holly Jones, John Nash, Peter Sieracki, and Vanessa Vaupel. The term of appointment for all positions will be from September 24, 2025, through September 24, 2027.

- G.3 Staff Report (For Possible Action): Discussion and potential appointment of up to four regular members to the Ward 4 Neighborhood Advisory Board (NAB) and/or two alternate members from the following pool of applicants, listed in alphabetical order: Corey Bond, Chad Gainer, Benjamin Johnson (Reappointment), Trenton Kelly, Victoria Luck (Reappointment), and Letoria Ramiro.

**Summary:**

There are four vacancies for a Ward 4 Neighborhood Advisory Board (NAB) regular member and two vacancies for alternate members on the Ward 4 NAB. The City Manager's Office received applications from: Corey Bond, Chad Gainer, Benjamin Johnson (Reappointment), Trenton Kelly, Victoria Luck (Reappointment), and Letoria Ramiro. The term of appointment for all positions will be from September 24, 2025, through September 24, 2027.

## **H Mayor and Council**

- H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)

## **I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

## **J Public Comment (This item is for either public comment on any action item or for any general public comment.)**

- J.1 Public Comment

**K Adjournment (For Possible Action)**

**Redevelopment Agency Board Meeting**

**A Introductory Items**

**A.1 Pledge of Allegiance**

**A.2 Roll Call**

**A.3 Public Comment**

A.3.1 Public Comment

**A.4 Approval of the Agenda – September 24, 2025**

**A.5 Approval of the Minutes**

A.5.1 Redevelopment Agency Board - Regular - July 30, 2025 at 10:00 AM  
(For Possible Action)

**B Department Items**

B.1 Staff Report (For Discussion Only): Reno Redevelopment Agency fiscal year (FY) 2025 annual update and FY 2026 preview.

**Summary:**

This report provides an overview of Reno Redevelopment Agency efforts during FY 2025. It highlights major accomplishments across redevelopment, activation,

placemaking, marketing, and capital improvements through June 30, 2025. The report also previews current and upcoming initiatives for FY 2026.

- B.2 Staff Report (For Possible Action): Approval of a Professional Services Agreement with Kaempfer Crowell for legal services related to Redevelopment Agency matters for a three-year term in an amount not to exceed \$450,000 (\$150,000 annually). (Redevelopment Agency #1 Fund, Redevelopment Agency #2 Fund)

**Summary:**

The Redevelopment Agency requires outside legal counsel to support ongoing and future redevelopment projects and activities. Staff recommends approval of a Professional Services Agreement with Kaempfer Crowell for legal services related to Redevelopment Agency matters for a term of three years, in an amount not to exceed \$450,000, with an annual limit of \$150,000. Funding will come from Redevelopment Agency funds.

**C Mayor and Council**

- C.1 Redevelopment Agency Board Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)

**D Public Comment**

- D.1 Public Comment

**E Adjournment**